

CONSTITUTION

**Majlis Ansarullah UK
SILSILA ‘ĀLIYA AḤMADIYYA**



**MAJLIS ANSARULLAH
UNITED KINGDOM**

Published by
Majlis Ansarullah UK
33 Gressenhall Road
London SW18 5QL

CONSTITUTION

Majlis Ansarullah UK

SILSILA 'ĀLIYA AḤMADIYYA

(The practise on the occasion of meetings and gatherings of Majlis Ansārullah members stand up and repeat the pledge jointly.)

On the occasion of the annual Ijtema of Majlis Anṣārullāh held in Rabwah in October 1956 Hadhrat Khalifatul Masih II (May Allah be pleased with him) approved the following pledge for members of Majlis Ansārullah.

THE PLEDGE

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ
وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ ط

I bear witness that there is none worthy of worship except Allah. He is One (and) has no partner, and I bear witness that Muhammad (peace be upon him) is His servant and messenger

I solemnly pledge that I shall endeavour throughout my life for the propagation and consolidation of Islam Ahmadiyyat, and for upholding the institution of Khilāfat. I shall also be prepared to offer the greatest sacrifice for this cause. Moreover, I shall exhort my children to always remain dedicated and devoted to Khilāfat.

انشاء الله تعالى (Insha Allah).



Majlis Ansarullah UK

Dear brothers

Date: 10th June 2017

السلام عليكم ورحمة الله وبركاته

By the Grace of Allah The Exalted, Majlis Ansarullah UK has been blessed with the opportunity to print this updated version of the constitution of Majlis Ansarullah. Please note that with the permission of Hazoor Aqdas أيده الله تعالى بنصره العزیز some subtle changes have been made to make this document easier to understand. These include removal of some subcontinent specific terms, different spellings, and making this constitution UK specific. All amendments from Markaz to date are also incorporated.

I am indebted to Munir Ahmed Javed Sb Private Secretary without whose guidance and help it would have been difficult to publish this.

I am very grateful to Muhammad Mahmood Khan Sb Qaid Amoomi and his team who have worked tirelessly to achieve this. May Allah Bless and Reward all who have participated in completing this task in a timely manner.

With request for prayers

Dr Chaudhry Ijaz Ur Rehman
Sadr Majlis Ansarullah UK

بسم الله الرحمن الرحيم

Dear Sadr Majlis Ansārullah,

السلام عليكم ورحمة الله وبركاته

In the course of his Friday Sermon delivered on November 3, 1989 in the Fazal Mosque, London, Hazrat Khalifatul Masih IV رَحْمَةُ اللهِ تَعَالَى had announced that in future he will himself supervise all the Auxiliary Organizations viz. Majlis Ansarullah, Majlis Khuddamul Ahmadiyya and Lajna Ima'illah, all over the world. All these organizations will be responsible to Hazrat Khalifatul Masih and will invariably obtain instructions directly from him. The sphere of Central Auxiliary Organizations at Rabwah shall henceforth be restricted to Pakistan only. At the National level the Heads of these Organizations shall in future be designated as Sadr (President).

In the light of the above Instructions of Hazrat Khalifatul Masih IV رَحْمَةُ اللهِ تَعَالَى, whatever changes were necessary in the Dastūr Asāsi (Constitution) of Majlis Ansārullah were carried out and a copy of its amended version was sent to all countries in 1989. The National Majlis 'Amila of each country was asked to adopt this Dastūr Asāsi (Constitution) immediately by passing a resolution and later on it should be adopted by the National Shura of Anṣārullāh as and when it is held.

In November 2004 Hazrat Khalifatul Masih V اِيْدُهُ اللهُ تَعَالَى بِنَصْرِهِ الْعَزِيْزِ approved some further changes in the Constitution of Majlis Ansārullah which have been incorporated in the present Constitution.

If an amendment is considered necessary in this Dastūr Asāsi (Constitution), matter may be submitted to Hazrat Khalifatul Masih along with necessary explanation and full justification for the proposed amendment.

So far as the Chandas of Majlis Anṣārullāh are concerned, the existing rates of Chandas will continue until Majlis Shura of Anṣārullāh proposes some changes and gets approval of Hazrat Khalifatul Masih. May Allah bless these changes in the Constitution of the Majlis Anṣārullāh and may these changes prove to be beneficial.

Yours Sincerely,

Ch. Hameedullah Wakīl A'lā
Tehrike-e-Jadīd Anjuman Ahmadiyya.
Dated: September 2, 2005

CONTENTS		
	The Pledge	2
	Letter from Sadr Majlis Ansarullah UK	3
	Letter from Wakil A'lā, Tehrik-e-Jadid Anjuman Ahmadiyya	4
	Dastūr Asāsi Majlis Ansarullah Silsila 'Āliya Ahmadiyya	7
	Name of the Majlis	7
	Organisation of the Majlis	7
	Aims and Objects	7
	Name of the Dastūr and its enforcement	8
	Headquarters of the Majlis	8
	Explanations	8
	Members	8
	Majālis	8
	Majālis 'Amma (General Bodies)	9
	Majālis 'Āmila (Executive Committee)	9
	Majlis Shūrā	12
	Appointment of Office-Bearers	13
	General Rules Concerning the Appointment of Office-Bearers	13
	The Procedure and the Conditions for Appointment of Office-Bearers	15
	National Office-Bearers	15
	Sadr	15
	Nā'ib Sadr Saf Dom	17
	Members of Majālis 'Āmila Mulk (National)	17
	Office-Bearers of Region	17
	Nāzim A'lā Region	17
	Members of Majālis 'Āmila of Region	17
	Office-Bearers of Muqām (Place) Za'īm A'lā/ Za'īm)	18
	Members of Majlis 'Āmila Muqām	18
	Office-Bearers of Halqa (Sector)	18
	Za'īm Halqa	18
	Members of Majlis 'Āmila Halqa	19
	Majlis Shūrā	19
	Duties and Powers of Majālis	19
	Majlis 'Amma Mulk (The National Body)	19

CONTENTS		
	Majlis Shūrā Ansarullah	20
	Majlis ‘Ammā (General Body of a Region)	21
	Majlis ‘Ammā Muqām (General Body of a Place)	21
	Majlis ‘Ammā Halqa (General Body of a Sector)	21
	Majlis ‘Āmila Mulk (National Executive Committee)	21
	Majlis ‘Āmila’ (Executive Committee of a Region)	22
	Majlis ‘Āmila Muqām (Executive Committee of a Place)	23
	Majlis ‘Āmila Halqa (Executive Committee of a Sector)	23
	Duties and Powers of Office Bearers	24
	Sadr	24
	Nā’ib Sadr Awwal (First Vice President)	26
	Nā’ib Sadr Saf Dom	26
	Nā’ib Sadrān	26
	Qā’id ‘Amoomi	27
	Qā’id Taleem	27
	Qā’id Tarbiyyat	27
	Qā’id Māal	27
	Qā’id Issar	28
	Qā’id Tabligh	28
	Qā’id Zahānat Wa Sehat Jismāni	28
	Qā’id Waqf-e-Jadid	28
	Qā’id Tehrik-e-Jadid	29
	Qā’id Tajneed	29
	Qā’id Ishā’at	29
	Qā’id Tā’leem ul Qur’an	29
	Qā’id Tarbiyyat Nau Mubāeen	29
	Auditor	30
	Nāzim e A’la of Region	30
	Za’im A’lā	31
	Za’im Muqām/ Halqa (Place/Sector)	32
	Duties and Powers of other Office Bearers	33
	Region, Muqām (Place), Halqa (Sector)	33
	Duties of Members	33
	General Rules	33
	Glossary	35

نحمدہ و نصلی علی رسولہ الکریم

بسم اللہ الرحمن الرحیم

DASTUR ASASI

MAJLIS ANSARULLAH SILSILA 'ALIYA AHMADIYYA UNITED KINGDOM

Name of the Majlis:

1. The name of this organization shall be Majlis Ansarullah Silsila 'Aliya Ahmadiyya UK.

Organization of the Majlis:

2. Majlis Ansarullah Silsila 'Aliya Ahmadiyya UK shall be a permanent organization. It shall function under the supervision of Hazrat Khalifatul Masih and the Markaz (Centre) of Silsila 'Aliya Ahmadiyya shall always be the Markaz (Centre) of this organization.

Aims and Objects:

3. Majlis Ansarullah Silsila 'Aliya Ahmadiyya shall have the following aims and objects:
 - a) To organize all the male Ahmadis above the age of forty years in the Silsila 'Aliya Ahmadiyya
 - b) To inculcate the following amongst its members:
 - i. The love of Allah.
 - ii. The spirit to promote and propagate the teachings of Islam.
 - iii. The urge to preach Islam and serve mankind.
 - iv. The spiritual and moral training of children.
 - v. Self-sacrifice.
 - vi. The spirit of protecting the institution of Khilāfat.
 - vii. The spirit of placing collective interests above individual interests.
 - c) It shall purely be a religious organization having no political interest whatsoever.

Name of the Dastur and Its Enforcement:

4. These rules shall be called Dastur Asasi Majlis Ansarullah Silsila 'Aliya Ahmadiyya UK.
5. This Dastur has come into effect from 3rd November 1989 after the approval of Hazrat Khalifatul Masih. IV رحمه الله تعالى.

Headquarters of the Majlis

6. The headquarters of the Silsila 'Aliya Ahmadiyya in UK shall always be the headquarters of the Majlis in UK.
7. There shall be an Office to carry out the day to day affairs of the Majlis. The staff of this office shall be appointed with the approval of Sadr Majlis.

Explanations**Members:**

8. a. Every male Ahmadi above the age of 40 years shall be a member of this Majlis.

Note: Every 'Khadim' who attains the age of 40 during the year shall join Majlis Ansarullah on 1st *Suluh* / 1st January of the next year.

- b. The members of Majlis Ansarullah shall be divided into two age groups:
 - i. Saf Awwal shall consist of members above 55 years.
 - ii. Saf Dom shall consist of members between 40 and 55 years.
- c. A person in Silsila 'Aliya Ahmadiyya who does not owe allegiance to Hazrat Khalifatul Masih shall not be eligible for membership.

Majalis:

9. The organisation of Majlis Ansarullah Silsila 'Aliya Ahmadiyya UK shall consist of following different Majalis:

a. Majalis 'Amma (General Bodies): National, Regional*, Local wise.

b. Majalis 'Amila (Executive Committees): National, Regional, Local wise.

c. Majlis Shura.

** Region shall mean an area defined as such by Majlis Amila UK*

Majalis 'Amma (General Bodies):

10. Majlis 'Amma country (The national body): This shall include all the members of Majlis Ansarullah in UK.
11. Majlis 'Amma 'Region (The regional body): This shall include all the members of Majlis Ansarullah in any particular Region.
12. Majlis 'Amma 'Zila (The district body): This shall include all the members of Majlis Ansarullah in a district. (This does not exist in UK)
13. Majlis 'Amma Muqam (The local body): This shall include all the members of Majlis Ansarullah at a place.
14. Majlis 'Amma Halqa (Sector): This shall include all the members of Majlis Ansarullah in a Halqa (Sector).

Majalis 'Amila (Executive Committees):

15. Country:

It shall consist of the following office-bearers:

- i. Sadr
- ii. Nā'ib Sadr Awwal
- iii. Nā'ib Sadr Saf Dom
- iv. Nā'ib Sadrān (Vice Presidents)
- v. Qa'id 'Amoomi
- vi. Qa'id Taleem
- vii. Qa'id Tarbiyyat
- viii. Qa'id Tarbiyyat Nau Mubāeen
- ix. Qa'id Isaar
- x. Qa'id Tabligh
- xi. Qa'id Zahānat Wa Sehat Jismāni

- xii. Qa'id Maal
- xiii. Qa'id Waqf-e- Jadid
- xiv. Qa'id Tehrik-e-Jadid
- xv. Qa'id Tajneed
- xvi. Qa'id Ishā'at
- xvii. Qa'id Ta'leem ul Qur'an
- xviii. Auditor
- xix. Za'im A'la Muqami Region
- xx. Arakin Khususi (Honorary Members specially nominated by the Sadr)
- xxi. If required two Mu'awin Sadrān (Assistants to President) may be appointed.

16. If required one or more Nā'ib Qa'ids (Deputy Qa'ids) may be appointed in each Qiadat, who may be allowed to attend the meetings of the executive committee with the permission of the Sadr, but shall not be entitled to vote.

17. Majlis 'Amila Region:

It shall consist of the following office-bearers:

- i. Nazim A'la
- ii. Nā'ib Nazim A'la
- iii. Nā'ib Nazim A'la Saf Dom
- iv. Nazim 'Amoomi
- v. Nazim Ta'leem
- vi. Nazim Tarbiyyat
- vii. Nazim Tarbiyyat Nau Mubāeen
- viii. Nazim Isaar
- ix. Nazim Tabligh
- x. Nazim Zahānat Wa Sehat Jismāni
- xi. Nazim Maal
- xii. Nazim Waqf-e-Jadid
- xiii. Nazim Tehrik-e- Jadid
- xiv. Nazim Tajneed
- xv. Nazim Ishā'at
- xvi. Nazim Ta'leem ul Qur'an
- xvii. Auditor

18. Muqām (Place):

- a) At a place which has been subdivided into two or more Halqas (Sectors) the executive committee shall consist of the following office bearers:
 - i. Za'im A'la
 - ii. Nā'ib Za'im A 'la
 - iii. Nā'ib Za'im A'la Saf Dom
 - iv. Muntazim 'Amoomi
 - v. Muntazim Ta'leem
 - vi. Muntazim Tarbiyyat
 - vii. Muntazim Tarbiyyat Nau Mubāeen
 - viii. Muntazim Isaar
 - ix. Muntazim Tabligh
 - x. Muntazim Zahānat Wa Sehat Jismāni
 - xi. Muntazim Maal
 - xii. Muntazim Waqf-e-Jadid
 - xiii. Muntazim Tehrik-e-Jadid
 - xiv. Muntazim Tajneed
 - xv. Muntazim Ishā'at
 - xvi. Muntazim Ta'leem ul Qur'an
 - xvii. Auditor
- b) At a place which is not further divided into Halqas (Sectors) the executive committee shall consist of the following office-bearers:
 - i. Za'im
 - ii. Nā'ib Za'im
 - iii. Nā'ib Za'im Saf Dom
 - iv. Muntazim 'Amoomi
 - v. Muntazim Ta'leem
 - vi. Muntazim Tarbiyyat
 - vii. Muntazim Tarbiyyat Nau Mubāeen
 - viii. Muntazim Isaar
 - ix. Muntazim Tabligh
 - x. Muntazim Zahānat Wa Sehat Jismāni
 - xi. Muntazim Maal

- xii. Muntazim Waqf-e-Jadid
- xiii. Muntazim Tehrik-e-Jadid
- xiv. Muntazim Tajneed
- xv. Muntazim Ishā'at
- xvi. Muntazim Ta'leem ul Qur'an
- xvii. Auditor

19. Halqa (Sector):

The Executive Committee of a Halqa shall consist of the following office- bearers:

- i. Za'im
- ii. Nā'ib Za'im
- iii. Nā'ib Za'im Saf Dom
- iv. Nā'ib Za'im 'Amoomi
- v. Nā'ib Za'im Ta'leem
- vi. Nā'ib Za'im Tarbiyyat
- vii. Nā'ib Za'im Tarbiyyat Nau Mubāeen
- viii. Nā'ib Za'im Isaar
- ix. Nā'ib Za'im Tabligh
- x. Na'ib Za'im Zahahanat wa Sehat Jismani
- xi. Nā'ib Za'im Maal
- xii. Nā'ib Za'im Waqf-e-Jadid
- xiii. Nā'ib Za'im Tehrik-e-Jadid
- xiv. Nā'ib Za'im Tajneed
- xv. Nā'ib Za'im Ishā'at
- xvi. Nā'ib Za'im Ta'leem ul Qur'an

Majlis Shura (The National Advisory Council):

20. Majlis Shura Ansarullah shall consist of the following members:

- i. Représentatives of Majalis Muqami
- ii. Membres of Majlis 'Amila UK
- iii. All Régional Nazmeen A'la
- iv. Za'im A'las and Za'ims of various places

- v. Such other persons who are invited for consultation by the Sadr Majlis. (A maximum of three consultants can be invited).

Appointment of Office-Bearers:

21. The office-bearers of Majalis Ansarullah Silsila 'Aliya Ahmadiyya UK shall be appointed in one of the following two ways:

- a. By election.
- b. By nomination.

General Rules Concerning the Appointment of Office-Bearers:

22. The following points shall be kept in view when the appointment of an office-bearer is being considered:

- a. He should be regular in congregational prayers.
- b. He should be truthful, honest and have regard for the institutions of the Silsila 'Aliya Ahmadiyya and the Majlis.
- c.
 - i. He should be a regular Chanda paying member of the Jama 'at and the Majlis Ansarullah.
 - ii. A Nasir who is in arrears of Chanda Majlis Ansarullah for more than six months, and Chanda Salana Ijtema for more than one year shall not be eligible to hold any office and shall not be allowed to participate or vote in the elections of Majlis Anṣārullāh.
 - iii. A Nasir who is in arrears of Obligatory Chandas (viz. Chanda 'A'am, Chanda Hissa' Amad for more than six months and Chanda Jalsa Salana for more than one year) shall not be eligible to hold any office and shall not be allowed to participate or vote in the election of Majlis Ansarullah.
 - iv. A member who bypasses the local Jama 'at system and insists to send his Chandas directly to the Markaz shall not be eligible to become an office-Bearer.
 - vi. A member against whom Jama 'at took disciplinary action and a period of three years has not

yet been completed after his pardon shall not be eligible to become an office-bearer.

vii. A member who's Wasiyyat has been cancelled by Sadr Anjuman Ahmadiyya by way of disciplinary action or due to non-payment of Chanda Wasiyyat shall not be eligible to become an office-bearer.

Vii A person who ever brought Jamā'at funds or Auxiliary Organization funds into personal use, shall be liable to reimburse the used amount and shall not be eligible to be elected or nominated to any office for a period of three years after the reimbursement of the used amount and pardon by Hadrat Khalifatul Masih

- d. If a person is subjected to any disciplinary action a second time he shall never be eligible to hold any office again.
- e. He should observe the Islamic *Sha'a'ir* viz. he should have beard. In case of an exception it shall be necessary to obtain permission from Sadr Majlis.

- 23. The names of all the elected or nominated office-bearers shall be submitted to the Sadr Majlis for approval. The Sadr Majlis shall nominate members of National Majlis 'Amila and seek approval from Hazrat Khalifatul Masih.
- 24. A person whose election or nomination for a particular office is rejected shall not be eligible for re-election or re-nomination for a period extending up to the end of that term.
- 25. No person shall be elected to the same office for more than three consecutive terms. However, Hazrat Khalifatul Masih may waive off this condition in case of Sadr Majlis or Nā'ib Sadr Saf Dom. The Sadr Majlis may waive off this condition in case of other office-bearers.
- 26. The incumbent office-bearers shall continue to function till the approval of the new election or the new nomination is received.
- 27. All the elections shall be open (e.g., by show of hands).

28. Any type of propaganda or canvassing implicit or explicit is not allowed in the elections.
29. The quorum for an election meeting shall be one half of the total members eligible to Vote vide rule No 22 of the Majlis concerned. If the quorum is short at the time of first election meeting and it has to be postponed, the quorum for the next meeting shall be one third of the eligible voters of the Majlis concerned.
30. A person who is appointed to a higher office by election or nomination shall not be eligible to retain a lower office as well, unless the Sadr Majlis exempts someone from this rule.
31. All the elections shall be completed by the end of Fatah/December unless:
 - a. The headquarters direct otherwise.
 - b. Permission is obtained from Sadr Majlis to delay the election for a specific period.
32. It is necessary that a complete report of the proceedings of every election meeting is submitted to the Sadr Majlis (for obtaining his approval concerning the appointment of office-bearers) and this report should include all the names proposed along with the names of the proposer, the seconder and the votes obtained by each nominee.
33. The age of all office-bearers of Saf Dom (except the Nā'ib Sadr Saf Dam) shall be between 40 to 50 years.

The Procedure and the Conditions for the Appointment of Office-bearers:

National Office-Bearers:

Sadr:

34. The appointment of Sadr shall be made through election unless Hazrat Khalifatul Masih chooses to make a nomination.

35. Sadr Majlis shall be elected by the National Majlis 'Amma through Majlis Shura.
36.
 - i. The Majlis Muqami shall be invited to propose names for the office of Sadr. Majlis 'Amila Mulk (The National Executive Committee), if it considers necessary, may delete a name from the list of nominees with the permission of Hazrat Khalifatul Masih.
 - ii. The names of the remaining nominees shall be intimated to the Majalis by the National Majlis 'Amila at least one month prior to the election.
 - iii. After the approval of names by Hazrat Khalifatul Masih, any discussion about it is not allowed, neither by Majlis Amila nor any other Majalis.
 - iv. The Majalis shall hold general meetings at their own places to decide by a majority vote, to support one person in the aforesaid list as a nominee for the presidency and direct their representatives in Majlis Shura to vote for him at the time of election. These representatives cannot change their opinion and cannot vote for anyone else other than the person selected by their respective Majalis.
37. The names of all the nominees (presented to Majlis Shura for election) along with the number of votes obtained by each shall be submitted to Hazrat Khalifatul Masih for final decision and appointment of Sadr Majlis.
38. No member is eligible to be elected as Sadr for more than three consecutive terms except that Hazrat Khalifatul Masih exempts someone from this rule.
39. Sadr Majlis shall be elected for a period of two years.
40. Sadr Majlis should preferably be a resident of the place where headquarters of the Ahmadiyya Community in the country are located.

Nā'ib Sadr Saf Dom:

41. Nā'ib Sadr Saf Dom shall be appointed by election.
42. The procedure, terms and conditions for the election of Nā'ib Sadr Saf Dom shall be the same as for Sadr Majlis.
43. It is necessary that Nā'ib Sadr Saf Dom should not be above 47 years of age at the time of election.

Members of Majlis 'Amila UK:

44. All office-bearers of Majlis 'Amila UK other than Sadr and Nā'ib Sadr Saf Dom shall be nominated by the Sadr Majlis, who shall present these nominations to Hazrat Khalifatul Masih for final approval. These appointments shall be for a period of one year.

Office-Bearers of 'Region:**Nazim A'la:**

45. Nazim Ala of a Region shall be nominated by the Sadr Majlis.
46. Nazim Ala of a Region shall be appointed for a period of one year.

Members of Majlis 'Amila of a Region:

47. The members of Majlis 'Amila of a Region shall be appointed by nomination.
48. The members of Majlis 'Amila of a Region shall be nominated by the Nazim A'la of the Region. He shall obtain approval of their nomination from Sadr Majlis.
49. The members of Majlis 'Amila of a Region shall be nominated for a period of one year.

Office-Bearers of Muqām (Place):

Za'im A'la/Za'im:

50. Za'im A'la/ Za'im shall be appointed through election. The Za'im A'la of the place where national headquarters of the country are situated shall be nominated by Sadr Majlis.
51. The election of Za'im A'la/Za'im shall be held under the supervision of the headquarters in which all the members of the place will participate. The name of the elected person shall be sent for final approval to Sadr Majlis.
52. Za'im A'la/Za'im shall be elected for a period of two years.

Members of Majlis 'Amila Muqām (place):

53. The appointment of members of Majlis 'Amila (Executive Committee) of a place shall be by nomination.
54. The members of Majlis 'Amila Muqām shall be nominated by Za'im A'la/Za'im and he shall submit the nominations to Sadr Majlis for approval.
55. The members of Majlis 'Amila Muqām shall be nominated for a period of two years, members of Majlis 'Amila of the place where national headquarters are situated shall be nominated for a period of one year only.

Office-Bearers of Halqa (Sector):

Za'im Halqa: *(These do not exist in the UK)*

56. Za'im Halqa shall be appointed through election.
57. The election of Za'im Halqa shall be held under the supervision of Za'im A'la in which all the members of the Halqa shall participate as per rules. The name of the elected person shall be sent for final approval to Sadr Majlis through Za'im A'la.
58. Za'im Halqa shall be elected for a period of two years.

Members of Majlis 'Amila Halqa:

59. The appointment of Majlis 'Amila Halqa shall be by nomination.
60. The members of Majlis 'Amila Halqa shall be nominated by Za'im Halqa. He shall submit the nominations to Sadr Majlis for approval through Za'im A'la.
61. The members of Majlis 'Amila Halqa shall be appointed for a period of two years.

Majlis Shura:

62. Majalis of places shall elect one representative to Majlis Shura Ansarullah for each twenty members or part thereof. The Za'im A'la/Za'im Muqām (place) shall not be included in this number and shall be ex-officio member of Majlis Shura. If, however, Za'im A'la/ Za'im of a place is not attending the Majlis Shura with the permission of Sadr Majlis, the alternative representative shall be appointed by election.
63. The election of representatives of Majlis Shura shall remain valid for a period extending up to the Majlis Shura of the next year.

Duties and Powers of Majalis:

64. It shall be the duty of all Majalis 'Amma (General Bodies) of Ansarullah to carry out the directives and programmes chalked out by Sadr Majlis, Majlis Amila Mulk (National) and other office-bearers and to cooperate with them in all respects.

Majlis 'Amma UK (The National Body):

65. Majlis 'Amma Ansarullah UK shall hold an Annual Ijtema' in which maximum number of members of Majalis shall participate as per rules.
66. Majlis 'Amila UK (National Executive Committee) shall present a report of its activities in the meeting of the Majlis 'Amma.
67. Majlis Amma UK shall have the power to amend, change or abrogate the rules and regulations contained in the Dastur

Asasi through Majlis Shura Ansarullah. Such changes shall be effective after approval by Hazrat Khalifatul Masih.

68. Majlis 'Amma UK shall elect the Sadr Majlis in accordance with rule No. 35 and 36.

Majlis Shura Ansarullah:

69. Majlis Shura Ansarullah shall represent Majlis 'Amma UK.
70. The Majlis Shura shall convene once a year on the occasion of Annual Ijtema. However, under the directions of Sadr Majlis an emergency session of the Shura may be called if required. In any case any meeting or session of the Majlis Shura can only be called with the approval of Hazrat Khalifatul Masih.
71. The National Majlis Amila shall invite proposals from the subordinate Majalis and shall seek approval from Hazrat Khalifatul Masih for the proposals it decides to include in the final agenda of the Majlis Shura. Similarly the rejected proposals which have not been included in the Majlis Shura agenda shall also be sent to Hazrat Khalifatul Masih for approval. These rejected proposals shall be read out before the Majlis Shura along with the reasons why they were not included. Moreover these rejected proposals shall not be deliberated upon in the Majlis Shura.
72. The recommendations of the Majlis Shura shall be sent to Hazrat Khalifatul Masih for final approval and will come into effect only after approval from Hazrat Khalifatul Masih.
73. A decision taken by Majlis Shura shall not be emended or annulled without being presented in the Majlis Shura once again. Moreover final approval to emend or annul decision by the Majlis Shura shall be sought from Hazrat Khalifatul Masih.
74. Majlis Shura shall elect Sadr Majlis according to rule No. 35, 36 and 38
75. Majlis Shura is authorised to temporarily delegate its powers in part or in full, to a sub-committee or a group of persons.

Recommendations of such committees shall be presented for final approval to Hazrat Khalifatul Masih either directly or through Majlis Shura.

Majlis 'Amma (General Body of a Region):

76. It shall be appropriate that a general body meeting of a Region is held at least once a year in which the Nazim Ala of the Region along with Za'ims A'la, Za'ims, representatives of Majlis Shura of the subordinate Majalis and office-bearers of the subordinate Majalis shall necessarily participate.
77. Nazim A'la of a Region shall present a report of his activities in the meeting of Majlis 'Amma of Region.

Majlis 'Amma Muqām (General Body of a Place):

78. A meeting of Majlis 'Amma of a place shall be held at least once a month in which the members of the place shall participate.
79. Za'im A'la/Za'im shall present the report of his activities in the meeting of Majlis 'Amma of a place.

Majlis 'Amma Halqa (General Body of a Sector):

80. A meeting of Majlis 'Amma of a Halqa shall be held at least once a month in which the members of Halqa (Sector) shall participate.
81. Za'im Halqa shall present the report of his activities in the meeting of Majlis 'Amma Halqa

Majlis 'Amma UK (National Executive Committee):

82. A meeting of Majlis 'Amila UK shall be held at least once a month. The quorum of such a meeting shall be one third.
83. Majlis 'Amila UK shall chalk out a programme for the Majalis in the light of Dastur Asasi and shall see that all the Majalis carry it out.
84. Majlis 'Amila UK shall present a report of its activities in the meeting of Majlis 'Amma UK (The National Body).

85. Majlis 'Amila UK shall prepare the Annual Income and Expenditure Budget of the Majlis and present it before Majlis Shura UK for approval.
86. Majlis 'Amila UK shall ask the subordinate Majalis to send proposals for Majlis Shura UK and after due consideration formulate the agenda for the Majlis Shura.
87. Majlis 'Amila UK shall have the power to reject any decision taken by subordinate Majalis.
88. Majlis Amila UK shall have the power to suspend or dismiss any office bearer of subordinate Majalis.
89. Majlis Amila UK shall work out the details of reformative measures.
90. Majlis Amila UK shall have the power to restrain a subordinate Majlis from exercising certain powers for a specific period.
91. Under special circumstances with the approval of Sadr Majlis, Majlis Amila UK may recommend to Hazrat Khalifatul Masih to alter or abrogate the decisions of Majlis Shura UK without again referring them to Majlis Shura.
92. Majlis Amila UK shall have the power to formulate bylaws in the light of Dastur Asasi which shall come into force after approval by the Sadr Majlis.
93. In the absence of the Sadr or Nā'ib Sadr Awwal, if an officiating executive has not already been nominated, the Majlis Amila UK shall temporarily elect one of its members to officiate as Nā'ib Sadr Awwal.

Majlis Amila (Executive Committee of a Region):

94. The meeting of Majlis Amila of a Region shall be held at least once every three months. Its quorum shall be one third.
95. Majlis Amila of a Region shall have the same powers and duties in its limited sphere which Majlis Amila Country has in its wider

sphere. (But rule no.90 is exclusively meant for Majlis Amila Country.)

96. Majlis Amila of a Region shall chalk out a programme for its subordinate Majalis in the light of the programme given by the headquarters.
97. Majlis Amila of a Region shall be empowered to recommend to the Sadr Majlis to suspend or dismiss an office bearer of a subordinate Majlis.
98. Majlis Amila of a Region shall be responsible to carry out any reformative measures prescribed by Majlis Amila UK (The National Body).

Majlis Amila Muqām (Executive committee of a place)

99. The meeting of Majlis Amila of a place shall be held at least twice a month. Its quorum shall be one third.
100. Majlis Amila of a place shall have the same powers and duties in its limited sphere which Majlis Amila UK (The National Body) has in its wider sphere. (But Rule no. 90 is exclusively meant for Majlis Amila UK.)
101. Majlis Amila of a place shall chalk out a programme for itself and subordinate Majalis in the light of the programme given by the headquarters.
102. Majlis Amila of a place shall be empowered to recommend to the Sadr Majlis to suspend or dismiss an office bearer of the place or that of a subordinate Majlis.
103. Majlis Amila of a place shall be responsible to carry out reformative measures prescribed by Majlis Amila Country/Region

Majlis Amila Halqa (Executive committee of a sector):

104. The meeting of Majlis Amila Halqa shall be held at least twice a month. Its quorum shall be one third.

105. Majlis Amila Halqa shall have the same powers and duties in its limited sphere which Majlis Amila Mulk (The National Body) has in its wider sphere. (But Rule no. 90 is exclusively meant for Majlis Amila Mulk.)
106. Majlis Amila Halqa shall chalk out a programme for its Majlis in the light of the programme given by the headquarters.
107. Majlis Amila Halqa shall be empowered to recommend to the Sadr Majlis to suspend or dismiss any of its office bearers. This recommendation shall be forwarded through the Za'im A'la.
108. Majlis Amila Halqa shall be responsible to carry out reformative measures prescribed by Majlis Amila Country/Region/Muqām.
109. Within their jurisdiction all the Majalis Amila of Ansarullah shall be empowered to sanction expenditures.

Duties and Powers of Office Bearers:

Sadr:

110. The Sadr shall supervise the affairs of Majlis Ansarullah UK.
111. The Sadr shall be responsible to carry out successfully the programme of Majlis Ansarullah.
112. The Sadr shall preside over the meetings of Majlis Amila Ansarullah UK. The Nā'ib Sadr Awwal shall perform this duty in his absence.
113. The Sadr is authorised to temporarily appoint someone to officiate in his place but he will have to intimate Hazrat Khalifatul Masih and the National Amir immediately.
114. The Sadr shall approve the appointment of all office bearers, whether through election or nomination, of subordinate Majalis. In case election or nomination is rejected the concerned Majlis or the concerned office bearer shall hold fresh elections or suggest fresh nominations and seek the approval of Sadr Majlis.

115. Sadr Majlis has the power to reject the appointment of an office bearer without giving any reason. Any member so rejected shall not be re-elected or re-nominated for a period of two years.
116. In special circumstances after getting permission from Hazrat Khalifatul Masih, Sadr Majlis may suspend the rights of election or nomination of a Majlis or an office bearer for a specific period and nominate the office bearers himself. Similarly in special circumstance he may recommend to Hazrat Khalifatul Masih the dissolution of a Majlis.
117. The explanation and the interpretation of the rules and the regulations of Majlis Ansarullah and the Dastur Asasi shall rest with the Sadr Majlis and his decision in this respect shall be final and binding.
118. The accounts of the Majlis shall be operated by the Sadr or a Nā'ib Sadr Awwal jointly with Qa'id Maal.
119. Sadr Majlis may prescribe the reformative measures concerning a member or an office bearer of a Majlis. It shall be obligatory for the member or members of the concerned Majlis to carry out these measures.
120. Sadr Majlis has the power to reject the majority decision of a Majlis on any matter. In case of Majlis Amila UK (The National Body) he shall report the matter to Hazrat Khalifatul Masih for the final approval.
121. In case a subordinate Majlis asks Sadr Majlis for permission to make specific collections from members on a special occasion, the Sadr Majlis will request the National Amir for his opinion and then refer the matter to Hazrat Khalifatul Masih for the final approval.
122. Sadr Majlis has the power to exempt members from full or part payment of subscriptions in case of their inability to pay, provided it is recommended by the concerned office-bearer.
123. No formal appeal can be lodged against the decisions of Sadr Majlis but the matter may be reported to Hazrat Khalifatul Masih.

124. Sadr Majlis shall send the report of his activities to Hazrat Khalifatul Masih every month.
125. Sadr Majlis has the power to appoint some-one to officiate for any subordinate office-bearer.

Nā'ib Sadr Awwal (Senior Vice President):

126. The powers and duties of Nā'ib Sadr Awwal shall be those delegated to him by Sadr Majlis.
127. When Sadr is on leave Nā'ib Sadr Awwal shall act as Sadr and exercise all the powers of Sadr in his absence. Even during the presence of Sadr under his direct supervision and guidance his powers can be exercised by Nā'ib Sadr Awwal.
128. Nā'ib Sadr Awwal will not be empowered to cancel or alter the orders of the Sadr Majlis while officiating as Sadr.

Nā'ib Sadr Saf Dom:

129. Nā'ib Sadr Saf Dom shall organise the members of Saf Dom under the general supervision of Sadr Majlis. He shall try that all the members of Saf Dom participate in all the programmes chalked out by Majlis Ansarullah.
130. Nā'ib Sadr Saf Dom shall see that members of Saf Dom own bicycles and promote cycling amongst them.
131. Nā'ib Sadr Saf Dom shall see that maximum number of members of Saf Dom participate in the programme of cycling with the purpose of meeting the people and doing social service.
132. Nā'ib Sadr Saf Dom shall present the report of his activities to Sadr Majlis every month.

Nā'ib Sadrān:

133. The duties and powers of a Nā'ib Sadr shall be to the extent they are delegated to him by Sadr Majlis.

Qa'id 'Amoomi:

134. Qa'id Amoomi shall be the in charge of the office at the headquarters.
135. It shall be the duty of Qa'id Amoomi to see that the instructions of Sadr Majlis are being carried out and remind all concerned when necessary.
136. Qa'id Amoomi shall maintain the record of proceedings of Majlis Amila UK and shall also inform the members of the concerned Majalis about it.
137. Qa'id 'Amoomi shall sign all vouchers concerning expenditure of headquarters office.
138. It shall be the duty of Qa'id Amoomi to publicise the aims and objects of the Majlis and to organise the Majalis at as many places as possible.

Qa'id Ta'leem:

139. It shall be the duty of Qa'id Ta'leem to propagate and inculcate the Islamic teachings amongst the Majlis Ansarullah.
140. Qa'id Ta'leem shall arrange the education of illiterate persons.

Qa'id Tarbiyyat:

141. It shall be the duty of Qa'id Tarbiyyat to take necessary steps for the development of true Islamic character amongst Majlis Ansarullah.

Qa'id Maal:

142. Qa'id Maal shall organise the assessment of Annual Budget of all the Majalis and shall arrange collection of subscriptions according to this budget.
143. Qa'id Maal shall operate the accounts of the Majlis jointly with the Sadr or Nā'ib Sadr Awwal.

144. Qa'id Maal shall correspond with the Majalis on matters concerning his department.
145. Qa'id Mal shall present the names of members who are defaulters in the payment of subscriptions to the Sadr and take action according to his instructions.
146. Qa'id Mal shall present, the Annual Budget of Majlis Ansarullah Country proposed by Majlis 'Amila Country, for approval to Majlis Shura Ansarullah.
147. Qa'id Maal shall present the income and expenditure statement before Majlis 'Amila Country every month.

Qaid Issar:

148. Qa'id Issar shall chalk out programmes in order to sympathize with Allah's creatures, to serve them and to work for their welfare and shall ask all the Majalis to act upon these programmes.

Qa'id Tabligh:

149. Qa'id Tabligh shall prepare all members to practically participate in preaching.
150. Qa'id Tabligh shall prepare a scheme for preaching and shall motivate the Majalis to use all their resources to implement it.

Qa'id Zhanat wa Sihāt Jismani:

151. Qa'id Zahānat Wa Sehat Jismāni shall chalk out programmes for maintaining intellectual and physical health of members.

Qa'id Waqf-e-Jadid:

152. Qa'id Waqf-e-Jadid shall motivate members of Majlis Ansarullah to participate in the financial sacrifices and other programmes of Waqf-e-Jadid.

Qa'id Tehrik-e-Jadid:

153. Qa'id Tehrik-e-Jadid shall motivate members of Majlis Ansarullah to participate in the financial sacrifices of Tehrik-e-Jadid. He shall also make the demands of Tehrik-e-Jadid known to all the members.

Qa'id Tajneed:

154. Qa'id Tajneed shall see that each Ahmadi who has attained the age of Ansarullah is included in the Tajneed, (i.e., enrolment).
155. Qa'id Tajneed shall see that complete record of enrolment is maintained and the system of Sa'iqeen (i.e., group leaders) is established in the Majalis.

Qa'id Ishā'at:

156. Qa'id Ishā'at shall try to increase the circulation of the Monthly Ansarullah and motivate members to contribute their articles to the Monthly.
157. Qa'id Ishā'at shall publish important books and literature, as and when required, and supply it to the Majalis.

Qa'id Ta'leem ul Qur'an:

158. Qa'id Ta'leem ul Qur'an shall motivate members to learn reading of the Holy Qur'an with correct pronunciation and to teach it to others.
159. Qa'id Ta'leem ul Qur'an shall urge members to participate in Waqf 'Arzi.

Qa'id Tarbiyyat Nau Mubāeen:

160. Qa'id Tarbiyyat Nau Mubāeen shall try to maintain a strong liaison with Nau Mubāeen and try to make them an active part of the Jama 'at.

161. Qa'id Tarbiyyat Nau Mubāeen shall see that Nau Mubāeen Ansar are enrolled as members and try that they fully become part of the Ansarullah organization.

Auditor:

162. The Auditor shall see that auditors are appointed at the region and the local levels and try to get the accounts audited with their help.
163. All the Qa'ideen shall present the report of their activities to the Sadr Majlis every month.
164. All the members of Majlis 'Amila UK shall liaise and correspond with all the Majalis Ansarullah as directed by the Sadr Majlis UK.

Nazim A'la of a Region:

165. Nazim A'la' shall be responsible for all the affairs of the Majalis in his Region. It shall be his duty to see that instructions from the Centre are being carried out.
166. Nazim A'la of a Region shall preside over the meetings of Majlis 'Amila of the Region.
167. In case of an emergency Nazim A'la of a Region is allowed to authorize expenditures on his own which will have to be presented before the Majlis 'Amila of the Region in the next meeting for approval.
168. Nazim A'la of a Region has the power to reject the majority opinion of his Majlis 'Amila without specifying reasons but will have to inform the Sadr Majlis of his decision within one week, if the Majlis 'Amila so desires.
169. Nazim A'la of a Region has the power to suspend any office-bearer in his jurisdiction but he will have to immediately report the matter to the Sadr Majlis within a period not exceeding fifteen days.

170. Nazim A'la of a Region has the power to temporarily appoint someone to officiate for him or any other subordinate office-bearer, but he will have to intimate the Sadr Majlis about it immediately.
171. Nazim A'la of a Region has the power to prescribe reformative measures concerning members in his jurisdiction.
172. Nazim A'la of a Region shall send the report of his activities to the Sadr Majlis every month.

Za'im A'la:

173. Za'im A'la shall be responsible for all the affairs of the Majalis in the Halqas (sectors). It shall be his duty to see that instructions from the headquarters are being carried out.
174. Za'im A'la shall preside over the meetings of his Majlis 'Amila.
175. In case of an emergency Za'im A'la is allowed to authorize necessary expenditure on his own which will have to be presented before the Majlis 'Amila in the next meeting for approval.
176. Za'im A'la has the power to reject the majority opinion of his Majlis Amila without giving reason, but he will have to inform Sadr Majlis of his decision within one week, if the Majlis 'Amila so desires.
177. Za'im A'la has the power to suspend any office-bearer in his jurisdiction, but he will have to immediately report the matter to the Sadr Majlis within a period not exceeding fifteen days.
178. Za'im A'la has the power to temporarily appoint someone to officiate for him or for any other subordinate office-bearer but he will have to intimate the Sadr Majlis about it immediately.
179. Za'im A'la has the power to prescribe reformative measures concerning members in his jurisdiction.
180. Za'im A'la shall send the report of his activities to the Sadr Majlis every month.

Za'im Muqām Halqa (place/Sector):

181. Za'im of a Place/Sector shall be responsible for all the affairs of his Majlis. It shall be his duty to see that instructions from the headquarters are being carried out.
182. Za'im of a Place/Sector shall preside over the meetings of his Majlis 'Amila.
183. In case of an emergency Za'im of a Place/ Sector is allowed to authorize necessary expenditure on his own which will have to be presented before the Majlis 'Amila in the next meeting for approval.
184. Za'im of a Place/Sector has the power to reject the majority opinion of his Majlis 'Amila without giving reason, but will have to inform Sadr Majlis of his decision within one week. If the Majlis 'Amila so desires. In case of a Halqa (Sector) the intimation shall be sent to Za'im A'la.
185. Za'im of a Place/Sector has the power to suspend any office-bearer in his jurisdiction, but he will have to immediately report his decision to the Sadr Majlis within a period not exceeding fifteen days. In case of Za'im Halqa, the case shall be reported to the Sadr Majlis through Za'im A'la.
186. Za'im of a Place/Sector has the power to appoint a person to officiate for him or any other subordinate office-bearer in his jurisdiction but he will have to inform the Sadr Majlis about it immediately. In case of Halqa (Sector) the intimation should be sent to Za'im A'la.
187. Za'im of a Place/Sector has the power to prescribe reformative measures against members in his jurisdiction.
188. Za'im of a Place shall send the report of his activities to the Sadr Majlis every month. In case of Halqa the report shall be sent to Za'im A'la.

Duties and Powers of Other Office-Bearers:

Region, Muqām (place), Halqa (Sector):

189. The duties and powers of all other office-bearers of a Region, Place and Sector shall in their restricted sphere be the same as those of respective Qai'deen at the headquarters in their own wider spheres.

Duties of Members:

190. To carry out the orders of Hazrat Khalifatul Masih and the officers appointed by him.
191. To carry out the orders of Sadr Majlis, Nā'ib Sadr Awwal, Nā'ib Sadr Saf Dom and other office-bearers. (In case of a difference between an office-bearer and a member, the member may refer the matter to the Sadr Majlis for clarification through the respective office-bearer, after carrying out the order of the office-bearer),
192. To pay the prescribed subscriptions of Majlis Ansarullah. In case of financial inability, the members can obtain exemption from the headquarters.
193. To regularly carry out all the programmes of Majlis Ansarullah.
194. To abide by the prescribed reformative measures in the event of negligence or default.
195. It shall be necessary that all the office-bearer and members of Majlis Ansarullah are fully aware of the rules and regulations contained in Dastur Asasi and abide by them.

General Rules:

196. An appeal against the prescribed reformative measures may be submitted to the higher office-bearer through the concerned office-bearer within three days. If an appeal is not made against the prescribed reformative measure the concerned member shall have to carry it out within three days.

197. It shall be necessary for all Nazimeen A'la of Regions, Za'im e A'la and Za'ims to attend the National Ijtema' except that an office-bearer seeks prior permission from the Sadr Majlis.
198. The Vote of an office-bearer shall be counted as one only although he may hold more than one office.
199. The year of Majlis Ansarullah Silsila 'Aliya Ahmadiyya will start on 1st of Sulh (January) each year.
200. Majlis Shura Ansarullah shall have the power to fix the rates of subscriptions of Majlis Ansarullah. Majlis Shura Ansarullah shall also decide how the collection is to be shared at various levels. The final approval shall be given by Hazrat Khalifatul Masih.
201. Every Majlis shall prepare the annual budget of its subscriptions according to the prescribed rates and send it to the Centre by the due date.
202. Every Majlis shall appoint one Sa'iq (i.e., group leader) for every ten members who shall endeavour to activate these members.
203. No emergency subscription of any sort other than obligatory Chandas of Ansarullah can be collected from members unless permission from the Sadr Majlis has been obtained. It shall be necessary that all collections are made on receipt books issued by the headquarters. It is not permitted to receive any subscription unless an official receipt is issued for it.
204. In case an amendment, a deletion or a change is required in the Dastur Asasi it shall be necessary that a specific proposal is presented before Majlis Shura for this purpose in which the number of the concerned rule is specifically mentioned and the required amendment, deletion or change is categorically stated.

GLOSSARY

A	
Ahmadi	A person who believes Hadhrat Mirza Ghulam Ahmad Qadiani (عليه السلام) to be the Promised Messiah and Mahdi.
Ansarullah	Ahmadi men 40 years.
Atfal ul Ahmadiyya	Ahmadi boys from 7 to 15
B	
Bai'at	Oath of allegiance
C	
Chanda	Contribution or subscription
Chanda 'Am	Compulsory contribution for all Ahmadi
Chanda Hissa Amad	Contribution made by a Musi
Chanda Jalsa Salana	Compulsory Contribution for all Ahmadi
Chanda Lajna	Lajna membership prescription
D	
Da'wat illallh	Preaching
Dastūr Asasi	Constitution
H	
Hadhrat Khalifatul Masih	The Successor of the Promised Messiah and Supreme Head of Worldwide Ahmadiyya Muslim Community
Hadhrat Masih Mau'ud	Hadrat Mirza Ghulam Ahmad Qadiani (AS) (The Promised Messiah)
Halqa	Sector
Hizb/Hizbs	Group/Groups
I	
Ijlas	Meeting
Ijtema	Convention or gathering
Intikāb/Intikhābāt	Election/Elections
Ishā'at	Publication
J	
Jalsa Sālāna	Ahmadiyya annual gathering
Jamā'at	Community (i.e., Ahmadiyya Community)
K	
Khidmat e Khalq	Social Welfare
Khilafat	The institution of Successor ship to Hadrat Masih Mau'ud
Khuddamul Ahmadiyya	Ahmadi young men between the age of 15 to 40 years
L	
Lajna Imaillah	Ahmadi women's association
M	
Majalis	Plural of Majlis

Majlis	An organizational unit of Ansarullah
Majlis ‘Āmma	General body
Majlis ‘Āmila	Executive Committee
Majlis Shūrā	Advisory council or Advisory body
Māal	Finance
Markaz	Centre
Mu’awin	Helper
Muqām/Muqāmi	Place or local/locality
Mufattish	Supervisor or investigator
Mūsi	An Ahmadi who joins the institution of Wasiyyat
N	
Nā’ib	Deputy/Vice/Assistant
Nasir’at ul Ahmadiyya	Ahmadi Girls between the age of 7 to 15 years
Nau Mubāeen	New converts (Gents)
Nau Muba’i’āt	New converts (Ladies)
Nigrān	Supervisor
S	
Sadr/Sadrān	President/Presidents
Sālāna Ijtema	Annual convention or gathering
Sha’ā’ir	The teachings and traditions
Sehat Jismāni	Physical health
Silsila ‘Aliya Ahmadiyya	The Greta Ahmadiyya order
Sho’ba	Department
T	
Tabligh	Preaching
Tehrik-e-Jadid	A scheme introduced in 1934 for the establishment of Ahmadiyya foreign missions.
Tehrik-e-Jadid Anjuman Ahmadiyya	A society registered in Pakistan which controls and supervises all the Ahmadiyya missions outside Pakistan
Tajneed	Enrolment
Taleem	Education
Tarbiyyat	Spiritual, religious and moral training
W	
Wakil	Director of Tehrik-e-Jadid Anjuman Ahmadiyya
Wakil A’la	Administrative Head (Director General) of Tehrik-e- Jadid